



Project _____
 AIA # _____ SIS # _____
 Item # _____ Quantity _____ C.S.I. Section 114000



MB300 Proofing Cabinet Base

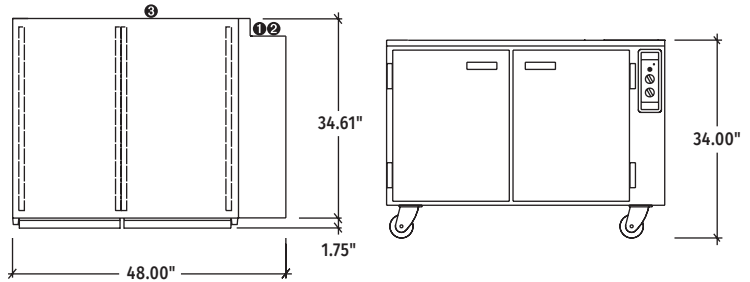


STANDARD FEATURES

- + For use with OV310 series oven
- + Stainless steel construction
- + Holds 16 18" x 26" pans with 3" spacing
- + 34" height provides optimum working height for OV310
- + Easy to operate digital controls
- + Doors open independently
- + Heavy duty 4" casters (2 locking)

OPTIONS & ACCESSORIES

- LEG-KIT:** Conversion kit replaces casters with stainless steel legs
- MB300-COVER:** Finished stainless steel top



Weight: 363 lbs. (164.7 kg)

MB300 PROOFING CABINET BASE

SPECIFIER STATEMENT

The proofer shall be of stainless steel construction, manufactured in the United States by Baxter Mfg. The unit footprint shall be 48"W x 34.61"D x 34"H and be able to support an oven with the same width and depth dimensions that is up to 785 lbs. The proofer shall include two independently operated loading doors, 16 pan capacity with 3" spacing, and have an accessories for a leg kit to replace casters and a stainless steel top when not used with an oven. The controls are to be digital with independent temperature and humidity settings. A 6' power cord and NEMA 5-20P plug must be standard.

UTILITIES & NOTES

- ❶ **Power:** 120V/60/1/16 amp. 20 amp maximum dedicated circuit required. 6' cord and NEMA 5-20P plug provided.
- ❷ **Water:** ¼" NPT cold water @ 30-80 psi at 30" AFF.
Note: Water supply must have the proper hardness, pH & chloride concentration. Consult your local water company and/or water conditioner dealer before installation.
 - **Recommended water hardness range:** 2-4 grains per gallon.
 - **Recommended pH range:** 7.0-8.0.
 - **Acceptable range for chloride concentration:** 0-30 ppm.
- ❸ **Drain:** ½" FNPT, front or rear drain at 4.5" (12.7 cm) AFF. Route to air-gap drain.

As continued product improvement is a policy of Baxter, specifications are subject to change without notice.

CAD and/or Revit Files Available

Approved by _____ Date _____ Approved by _____ Date _____