• BD3632-IS ARM DUO 81-3/4"L x 32-1/4"D x 82-5/8"H

### Included

- PO NOTE: ARM Form required at time of PO for DUO lineup
- SHIP NOTE: DUO units ship separately. Lineup required on site.
- Clear glass swinging door w/ left hinge (self-closing)
- LED 4000K top & shelf lights
- Metal shelves (5), lighted (LED) per ARM unit
- One piece formed ABS plastic tub
- One year parts & labor; 5 year compressor warranty
- Shelving removable and adjustable on 1" centers



| Specify               | Standard Features   | Additional Options  |
|-----------------------|---|---|
| STANDALONE UNIT       | BD3632IS (refrigerated,                                   | BD3632DIS (non-refrigerated)                              |
|                       | self-contained)   |   |
| SATELLITE UNIT        | BD3632SIS (refrigerated,                                  | BD3632DSIS (non-refrigerated)                             |
|                       | self-contained)   |   |
| EXTERIOR COLOR        | Powder coated Silversan Black                             |   |
| INTERIOR COLOR        | Powder coated Silversan Black                             |   |
| BASE SUPPORT          | Casters w/ levelers                                       | Seismic levelers  |
| END PANELS            | Full w/stainless steel mirror interior                    |   |
| FRONT DOORS           | Clear glass swinging door w/ left<br>hinge (self-closing) | • Clear glass swinging door w/ right hinge (self-closing) |
| VINYL GRAPHICS        | • None  | Full wrap graphic set                                     |
|                       |   | Logo graphic only   |
| SHELVING              | Metal shelves (5), lighted (LED) per                      |   |
|                       | ARM unit  |   |
| LIGHTS                | LED 4000K top & shelf lights                              |   |
| ELECTRICAL CONNECTION | 6' GFCI straight blade power cord                         | 6' GFCI locking blade power cord (base exit)              |
|                       | (base exit)   |   |
| MISCELLANEOUS         |   | Second year parts & labor warranty (excludes              |
|                       |   | compressor)   |

Option Notes: 1 - Satellite units only

Intended Environment:

Type II - Designed to operate in ambient conditions of 80°F and 55% relative humidity unless noted otherwise in system information below.

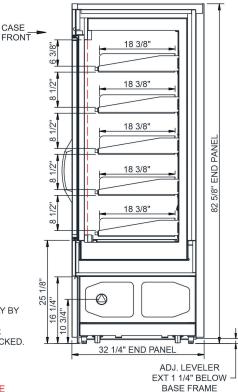
### **PLAN VIEW**

# 81 3/4" OVERALL W / E-BOX 40 3/8" 1 1/8" TYP TOE KICK BD3632-SIS CASE FRONT

### NOTES:

- 1. SHELF TRAY DIMENSIONS: 7 1/4" W X 18 1/4" D
- BD3632IS, BD3632SIS SELF-CONTAINED ACCESS ONLY BY PULLING OUT CONDENSER DRAWER.
- COMPRESSOR AIR FRONT INTAKE AND LOWER REAR DISCHARGE. LOWER FRONT PANEL CANNOT BE BLOCKED.

### SIDE VIEW



### NOTE: ALL DIMENSIONS APPROXIMATE

ELECTRICAL JUNCTION BOX
(SUPPLIED WITH 6" LEADS OR POWER CORD).

LOCATION OF DRAIN TUBE FOR REMOTE REF.
ONLY (SUPPLIED WITH), OR 11/2" PVC TUBE).

REFRIGERATION LINE CONNECTION.

REMOTE FLOOR SINK & UTILITIES ACCESS AREA.

SELF-CONTAINED CASE SERVICE ACCESS AREA.

DRY CASE SERVICE ACCESS AREA.

| Model Technical Specifications |       |       |     |                       |            |         |      |      |       |       |           |                 |                       |                       |           |       |
|--------------------------------|-------|-------|-----|-----------------------|------------|---------|------|------|-------|-------|-----------|-----------------|-----------------------|-----------------------|-----------|-------|
| Model                          | L"    | _L1"  | L2" | System Circuit Volts  |            | Phs     | Freq | Amps | Watts | Wires | NEMA Plug | SST             | Conv.<br>Rack<br>BTUH | Para.<br>Rack<br>BTUH | Est<br>Wt |       |
| BD3632DSIS                     | 33.88 | 36.38 | .00 | Ambient/Lights (N/A)  | Circuit #1 | 110-120 | 1    | 60   | 1.70  | 68    | 2+G       | 5-15P or L5-15P | N/A                   | N/A                   | N/A       | 680   |
| BD3632SIS                      | 33.88 | 36.38 | .00 | Self-Contained (R290) | Circuit #1 | 110-120 | 1    | 60   | 11.51 | 477   | 2+G       | 5-15P or L5-15P | N/A                   | N/A                   | N/A       | 800   |
| BD3632DIS                      | N/A   | 45.38 | .00 | Ambient/Lights (N/A)  | Circuit #1 | 110-120 | 1    | 60   | 1.70  | 68    | 2+G       | 5-15P or L5-15P | N/A                   | N/A                   | N/A       | 1,180 |
| BD3632IS                       | N/A   | 45.38 | .00 | Self-Contained (R290) | Circuit #1 | 110-120 | 1    | 60   | 11.51 | 477   | 2+G       | 5-15P or L5-15P | N/A                   | N/A                   | N/A       | 1,300 |

\*\*\* Does not include electric defrost on freezer models.

| Regulatory Approvals: Refrigerated |                                    |  |  |  |
|------------------------------------|------------------------------------|--|--|--|
| All Models                         | ETL Listed to UL 541               |  |  |  |
|                                    | ETL Listed to CAN/CSA 22.2 No. 128 |  |  |  |
|                                    | ETL Sanitation to NSF/ANSI 25      |  |  |  |
| witers -rear-                      |                                    |  |  |  |



DOE 2017 Energy Efficiency Compliant

Regulatory Approvals: Non-Refrigerated

All Models ETL Listed to UL 751

ETL Listed to CAN/CSA 22.2 No. 128

ETL Sanitation to NSF/ANSI 25



### **Important Notes:**

- 1) ARM Form required at time of PO for this standalone unit w/ E-Box.
- Performance issues (product temperatures, water on floor, etc.) caused by adverse conditions are not covered by warranty.
- 3) Keep unit at least 15' from exterior doors, 10' from overhead HVAC vents, 5' from exterior windows.
- 4) End panels must be tightly joined or kept at least 6" away from any structure to prevent condensation.
- 5) Do not expose unit to direct sunlight or any heat source (ovens, fryers, etc.).
- 6) Tile floors, low ceilings, or small rooms will increase noise level.

▲ WARNING: This product can expose you to chemicals, including Urethane (Ethyl Carbamate), which are known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to www.P65Warnings.ca.gov.

# **Structural Concepts**°

DELIVERING FRESH. ALWAYS.™

## **ARM Form**

| To be filled out by End User  |                                      |  |  |  |  |
|---|--------------------------------------|--|--|--|--|
| PO Number   |                                      |  |  |  |  |
| Company Name  |                                      |  |  |  |  |
| Address   |                                      |  |  |  |  |
| Contact Person  |                                      |  |  |  |  |
| Phone Number  |                                      |  |  |  |  |
| Email Address   |                                      |  |  |  |  |
| Who will be the Single Point of Co  | ontact to set up the Payment System? |  |  |  |  |
| - Name  |                                      |  |  |  |  |
| - Phone Number  |                                      |  |  |  |  |
| - Email Address   |                                      |  |  |  |  |
| Who will be the Single Point of Contact for training of the Instant Systems Software? |                                      |  |  |  |  |
| - Name  |                                      |  |  |  |  |
| - Phone Number  |                                      |  |  |  |  |
| - Email Address   |                                      |  |  |  |  |
|   |                                      |  |  |  |  |

| To be filled out by Dealer    |  |  |
|-------------------------------|--|--|
| PO Number                     |  |  |
| Company Name                  |  |  |
| Address                       |  |  |
| Contact Person                |  |  |
| Phone Number                  |  |  |
| Email Address                 |  |  |
| Who is the Rep Group Contact? |  |  |
| - Name                        |  |  |
| - Company                     |  |  |

| To be filled out by Structural Concepts' OMS team |  |  |  |
|---|--|--|--|
| SCC Order #                                       |  |  |  |
| Requested Ship Date                               |  |  |  |

| To be filled out by Structural Concepts' Success Management team |  |  |  |  |
|--|--|--|--|--|
| Merchant of Record   |  |  |  |  |
| Payment Terminal Part #  |  |  |  |  |
| Acquirer   |  |  |  |  |
| Closed Loop  |  |  |  |  |
| License Fee  |  |  |  |  |
| Internet Connection  |  |  |  |  |

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