

• NR3620DSV 35-3/4"L x 32-5/8"D x 20-3/8"H • NR4820DSV 47-3/4"L x 32-5/8"D x 20-3/8"H

## Included

- NOTE: Glass warranty only applicable to first point of delivery
- NOTE: Cannot be joined case to case
- (1) Level of clear glass shelving removable and adjustable on 1" centers
- LED top & shelf lights
- One year parts & labor warranty
- Vertical, fixed front & side UV bonded frameless glass



## NR4820DSV

| Specify               | Standard Features              | Additional Options   |
|-----------------------|--------------------------------|--|
| FRAME EXTERIOR COLOR  | Powder coated Silversan Black  | Powder coated (stock/non-stock colors)                         |
|                       |                                | Stainless steel  |
| INTERIOR COLOR        | Powder coated Silversan Black  | NOTE: Interior color must be FDA & NSF approved                |
|                       |                                | <ul> <li>Powder coated (stock colors, specify RAL#)</li> </ul> |
|                       |                                | Stainless steel  |
| REAR DOORS            | Clear glass rear sliding doors | Reflective glass rear sliding doors                            |
| LIGHTS                | LED 3500K w/ frosted lens      | LED 3000K w/ frosted lens                                      |
|                       |                                | LED 4000K w/ frosted lens                                      |
| ELECTRICAL CONNECTION | 6' Straight blade power cord   | 6' Locking blade power cord                                    |
|                       |                                | Electrical leads (non-refrigerated)                            |
| MISCELLANEOUS         |                                | Rear door lock   |
|                       |                                | Second year parts & labor warranty                             |

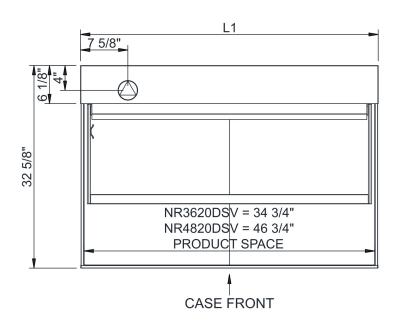
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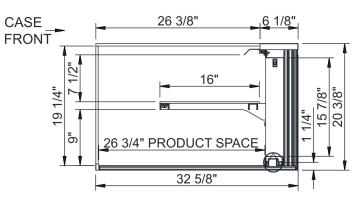
# Structural Concepts

DELIVERING FRESH. ALWAYS.™

| Intended Environment: Type I - Designed to operate in ambient conditions of 75°F with 55% relative humidity unless noted otherwise in system information below. |                        |                           |         |  |  |  |
|---|------------------------|---------------------------|---------|--|--|--|
| Zone  | Intended Product To Be | Warmest Avg Prod Temp ° F |         |  |  |  |
| 1   | Unpackaged non-refrige | erated products           | Ambient |  |  |  |

**PLAN VIEW REAR VIEW** SIDE VIEW





#### NOTE: ALL DIMENSIONS APPROXIMATE

ELECTRICAL JUNCTION BOX (SUPPLIED WITH 6" LEADS OR POWER CORD). ONLY (SUPPLIED WITH 1/4" OR 11/2" PVC TUBE).

REFRIGERATION LINE CONNECTION.

SELF-CONTAINED CASE SERVICE ACCESS AREA.

REMOTE FLOOR SINK & UTILITIES ACCESS AREA.

DRY CASE SERVICE ACCESS AREA.

| Model Technical Specifications |     |       |     |                      |            |         |     |      |             |       |       |                 |     |                       |                       |           |
|--------------------------------|-----|-------|-----|----------------------|------------|---------|-----|------|-------------|-------|-------|-----------------|-----|-----------------------|-----------------------|-----------|
| Model                          | Ŀ   | L1"   | L2" | System Circuit Volts |            |         | Phs | Freq | Amps<br>*** | Watts | Wires | NEMA Plug       | SST | Conv.<br>Rack<br>BTUH | Para.<br>Rack<br>BTUH | Est<br>Wt |
| NR3620DSV                      | N/A | 35.75 | .00 | Ambient/Lights (N/A) | Circuit #1 | 110-120 | 1   | 60   | 0.70        | 8     | 2+G   | 5-15P or L5-15P | N/A | N/A                   | N/A                   | 350       |
| NR4820DSV                      | N/A | 47.75 | .00 | Ambient/Lights (N/A) | Circuit #1 | 110-120 | 1   | 60   | 0.70        | 11    | 2+G   | 5-15P or L5-15P | N/A | N/A                   | N/A                   | 450       |

\*\*\* Does not include electric defrost on freezer models.

| Regulatory Approvals: |                              |                                      |  |  |
|-----------------------|------------------------------|--------------------------------------|--|--|
| All Models            | ETL Listed to UL 65          |                                      |  |  |
|                       | ETL Sanitation to NSF/ANSI 2 |                                      |  |  |
|                       |                              | DOE 2017 Energy Efficiency Compliant |  |  |



## **Important Notes:**

- 1) ELECTRICAL NOTE: If GFCI is required, a GFCI breaker MUST be used in lieu of a GFCI receptacle
- 2) Glass warranty only applicable to first point of delivery.
- 3) Cannot be joined case to case.

▲ WARNING: This product can expose you to chemicals, including Urethane (Ethyl Carbamate), which are known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to www.P65Warnings.ca.gov.